

PATENT

#21
MF
11/18/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Lars R. Stromme et al.

Atty Dkt: 47171-00268USC1
(CUMM:268)

Serial No.: 09/607,019

Group Art: 3653

Filed: June 29, 2000

Examiner: Jeffrey A. Shapiro

Title: APPARATUS WITH TWO OR
MORE POCKETS FOR DOCUMENT
PROCESSING

CERTIFICATE OF FACSIMILE TRANSMITTAL

I hereby certify that this correspondence is being submitted
via facsimile to Examiner Jeffrey A. Shapiro, Group No.
3653, at the U.S. Patent Trademark Office, (703) 308-2571
on November 14, 2002.


Adrienne WhiteCOMMISSIONER FOR PATENTS
Washington, D.C. 20231COMMUNICATION

Dear Sir:

As requested by the Examiner, the Applicants are filing herewith an Amended Terminal Disclaimer To Obviate A Provisional Obviousness-Type Double Patenting Rejection to include Application No. 09/611,279. It is not believed that a fee is due because a fee has already been paid with the Terminal Disclaimer filed on July 29, 2002 with the U.S. Patent & Trademark Office. However, the Commissioner is hereby authorized to charge any fees associated with this Amended Terminal Disclaimer to Deposit Account No. 10-0447 (47171-00268USC1).

Respectfully submitted,

11/15/2002 ENDRHAR 00000002 100447 09607019
01 FC:1014 Date: November 14, 2002
John C. Gatz

Reg. No. 41,774

Jenkins & Gilchrist, P.C.

225 West Washington Street, Suite 2600

Chicago, IL 60606-3418

(312) 425-3900

Attorneys for Applicants

Jenkins & Gilchrist

A PROFESSIONAL CORPORATION

225 WEST WASHINGTON ST.
SUITE 2600
CHICAGO, ILLINOIS 60606(312) 425-3900
FACSIMILE (312) 425-3909

www.jenkins.com

FROM THE DESK OF:

John C. Gatz
(312) 425-8515AUSTIN, TEXAS
DALLAS, TEXAS
HOUSTON, TEXAS
LOS ANGELES, CALIFORNIA
NEW YORK, NEW YORK
PASADENA, CALIFORNIA
SAN ANTONIO, TEXAS
WASHINGTON, D.C.

RECIPIENT	COMPANY	FAX NO.	PHONE NO.
1. Jeffrey A. Shapiro	U.S. Patent & Trademark Office Group Art Unit 3653	703.308.2571	703.308.3423

OFFICIAL

FAX RECEIVED
NOV 14 2002
GROUP 3800

• MESSAGE •

Re: U.S. Serial No. 09/607,019, filed June 29, 2000
Apparatus With Two Or More Pockets For Document Processing
Our File No. 47171-00268USC1

Examiner Shapiro: Per your request, attached are a Communication and Amended Terminal Disclaimer in relation to the above-referenced application.

NOTICE OF CONFIDENTIALITY

The information contained in and transmitted with this facsimile is

1. SUBJECT TO THE ATTORNEY-CLIENT PRIVILEGE;
2. ATTORNEY WORK PRODUCT; OR
3. CONFIDENTIAL.

It is intended only for the individual or entity designated above. You are hereby notified that any dissemination, distribution, copying, or use of or reliance upon the information contained in and transmitted with this facsimile by or to anyone other than the recipient designated above by the sender is *unauthorized and strictly prohibited*. If you have received this facsimile in error, please notify Jenkins & Gilchrist, a professional corporation by telephone at (312) 425-3900 immediately. Any facsimile erroneously transmitted to you should be immediately returned to the sender by U.S. Mail, or if authorization is granted by the sender, destroyed.

Time: 4:01 PM Date: November 14, 2002 Emp. #: 3938 Billing #: 47171-00268 Total Pages (+ Cover): 5